

HIGHLAND PARK POLICE DEPARTMENT

CASE# 2019-00014044

DRAFT CASE REPORT

ACCESTABLECT TYPE Adult Suspect/Offender Crimo III, Robert E Sea ACCE OF ACCE RANGE ACCESS STREET, CITY, STATE, ZPP) ACCESTABLECT TYPE Juvenile Victim ACCESTABLECT TYPE Juvenile Victim ACCESTABLECT TYPE Juvenile ACC	_	0 0							
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JACKET SHARKET TYPE Adult Suspect/Offender Crimo III, Robert E ACRE LAST, PRST, MODE, SUPPRO, Crimo III, Robert E ACRE LAST, PRST, MODE, SUPPRO, CRIMORASTATE MICHAEL TYPE Juvenile JACKET SHARKET TYPE Juvenile Victim OUB ACRE LAST, PRST, MODE EMPTO EMALE (LAST, PRST, MODE, SUPPRO, CRIMORASTATE MAJARY PROME JACKET SHARKET TYPE Juvenile Victim OUB ACRE LAST, PRST, MODE, SUPPRO CRIMORASTATE MAJARY PROME JACKET SHARKET TYPE JUVENILE VICTIM ACRE LAST, PRST, MODE, SUPPRO CRIMORASTATE MAJARY PROME JACKET SHARKET TYPE Adult Withess ACRE LAST, PRST, MODE, SUPPRO DEAL L	EVE			11	H4ERLE				
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JACKETROBURGET TYPE. Adult Suspect/Offender Crimo III, Robert E AGE of AGE RANGE AGE OF AGE RANGE AGE OF AGE RANGE CRIMORES (STREET, CITY, STATE 209) MAINE LOUIS MACRETROBURGET TYPE JUVENILE VICTIM MALE (LAST, FRST, MODILE SUFFIX) MICHET AV RANGE WICHT AV RANGE ROSE AGE OF AGE RANGE AG		SIATUIDESCRIPTOR						COUNTS	ATTEMPTICUMEN
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THE THEORY PROBLEM TO THE ANGE OF AGE RANGE SEX MARKET PROBLES SUFFEX DOBBLEST TYPE Adult MARKET SUBJECT TYPE Juvenile MAJE (LAST, FREST, LIDGUE SUFFEX)		Suspect/Offender	Crim	o III, Robert E					
DL NUMBERISTATE DEL NUMBERISTATE DEL NUMBERIST	ECT		AGE RANGE ADDRESS ((STREET, CITY, STATE, ZIP)					
JACKET/SUBJECT TYPE Juvenile Victim DOB AGE OF AGE RANGE ADDRESS (STREET, CITY, STATE, ZIP) SEX. HERRIT OF RANGE WEIGHT OF RANGE HAR EYE DL HUMBER/STATE PHONE 92 PHONE 92 PHONE 93 PHONE 94 PHONE 94 PHONE 95 PHONE 9		White		Male	HEIGHT OF RANGE	WEIGHT or RANGE		3	
Victim DOB AGE OF AGE RANGE ADDRESS (STREET, CITY, STATE, ZP) BACE BEX HERDHT OF RANGE WEIGHT OF RANGE HAR EYE PHONE #2 PHONE #3 PHONE		DE KUMBERISTATE		PREJARY PHONE	PHONE	#2		PHONE #3	
Victim DOB AGE OF AGE RANGE ADDRESS (STREET, CITY, STATE, ZP) BACE BEX HERDHT OF RANGE WEIGHT OF RANGE HAR EYE PHONE #2 PHONE #3 PHONE	_	LACKETEUR FOR THE A	- Jesus and	AT THAT HABIT AHERY					
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DL MUMBER/STATE PRIMARY PHONE #2 PHONE #3	JECT		AGE RANGE ADDRESS (STREET, DITY, STATE, ZP)	almulo e				
JACKET/SUBJECT TYPE Adult Witness Pesina, Lynette A DOB AGE of AGE RANGE ADDRESS (STREET, CITY, STATE, ZP) 24 RACE White SEX Female Female Female	- 1								
Witness DOB AGE OF AGE RANGE 24 RACE White WEIGHT OF RANGE WEIGHT OF RANGE HAR EYE Female		DL NUMBER/STATE		PRIMARY PHORE	PHONE	#2		PHONE #3	
Witness DOB AGE OF AGE RANGE 24 RACE White Pesina, Lynette A ADDRESS (STREET, CITY, STATE, ZP) SEX Female Female Pesina, Lynette A ADDRESS (STREET, CITY, STATE, ZP) Female		JACKETYSUBJECT TYPE Adult	NAME (LAS	ST FRST, MODLE SUFFOO					
RACE White SEX HEICHT OF RANGE WEIGHT OF RANGE HAR EYE Female		Witness	Pesir	na, Lynette A					
	JECT	24							
DL HUMBER/STATE PHONE PHONE #2 PHONE #2		White		Female					
		DL HUNBER/STATE		PRIMARY PHONE	PHONE	#2		PHONE #3	

REPORTING OFFICER	DATE	REVIEWED BY	DATE	AFPROVED BY	DATE
107 Mendoza	09/05/2019	118 Olson	09/05/2019	Dayboll, Debbie L	09/16/2019



HIGHLAND PARK POLICE DEPARTMENT

DRAFT CASE REPORT

CASE# 2019-00014044

ADDITIONAL SUBJECTS

								The state of the s
	JACKET/SUBJECT TYPE Adult	NAME (LAS	ST, FIRST, MIDDLE SUFFIX)					
	Parent	Pesir	na, Denise M					
h	DOB AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZP)					
SUBJECT	45							
鱼	RACE		SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR		EVE
ซ	White		Female				***	
	DL NUNBER/STATE		PRIMARY PHONE	PHONE	#2		PHONE #3	
L								
	Lucastrono Presidente de la la la	listur a se	TO COME WARDLE CHEEK.					
	Parent Adult		o, Robert					
	DOB AGE or AGE RANGE		STREET, CITY, STATE, ZP)					
5	200 01 200 100100	1.00/0.35 (princer, sicr, siere, ary					
32.	RACE		SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR		EYE
SUBJECT	White		Male					
	DL NUMBER/STATE		PRIMARY PHONE	PHONE	#2	1	PHONE #3	
	JACKET/SUBJECT TYPE Adult	RAME (LAS	ST. FIRST, MIDDLE SUFFIX)					
	Complainant							
능	DOS AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)					
ij	28							10.0
SUBJECT	RACE		SEX .	HEIGHT or RANGE	WEIGHT or RANGE	HAIR		EYE
S	Unknown DL NUMBER:STATE		Female PRIMARY PHONE	PHONE	27		PHONE #3	
	UL HUNDER-STATE		Promises Pylotic	1.0			Thomas To	
	<u></u>							
	JACKET/SUBJECT TYPE	NAME (LAS	T, FIRST, MICOLE SUFFIX)					
H	DOS AGE of AGE RANGE	ADDRESS (S	STREET, CITY, STATE, ZIP)					
잂								
SUBJECT	RACE		SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR		EYE
ឆ						0		
	DL NUMBER/STATE	ľ	PREMARY PHONE	PHONE	#2		PHONE #3	
_	JACKET/SUBJECT-TYPE	TRAUF (LAS	ST, FIRST, MIDDLE SUFFIX)					
	WACKETSOBJECT TIPE	INDUIC ICAS	:, I hat, model, dollary					
_	DOS AGE OF AGE RANGE	(ADDRESS (S	STREET, CITY, STATE, ZIP)					
ပ္သ								
SUBJECT	RACE	- 1	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAR		EYE
S								
	OL NUMBER/STATE		PRIMARY PHONE	PHONE	#2		PHONE #3	
			12					

REPORTING OFFICER	DATE	REVIEWED BY	DATE	APPROVED BY	DATE
107 Mendoza	09/05/2019	118 Olson	09/05/2019	Dayboll, Debbie L	09/16/2019



HIGHLAND PARK POLICE DEPARTMENT

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Turned In				VALUE
QUANTITY/UNIT OF MEASU 1 / Each TIEM DESCRIPTION	RE	PROPERTY TYPE/CLASS	SERIAL	COLOR
one box cont	aining a 12 inch	dagger, one tin lunch box w /	16 hand knives various types	
PROPERTY CODE Turned In				VALUE
1 / Each	RE.	PROPERTY TYPE/CLASS	SERIAL	COLOR
one 24 inch S	Samurai type bla	de to be held for safe keeping		•
PROPERTY CODE				VALUE
QUANTITYJUNIT OF WEASU	RE	PROPERTY TYPE/CLASS	SERIAL	COLOR
ITEM DESCRIPTION				
PROPERTY CODE				VALUE
QUANTITY/UNIT OF NEASU	RÉ	PROPERTY TYPE/CLASS	SERIAL	COLOR
				,
ITEM DESCRIPTION				
PROPERTY CODE				VALUE
	涯	PROPERTY TYPECLASS	SERIAL	COLOR
PROPERTY CODE	定	PROPERTY TYPEICLASS	SERIAL	
PROPERTY CODE QUALITITY/JUNIT OF MEASUR	美	PROPERTY TYPE/CLASS	SERIAL	
PROPERTY CODE QUALITITY/UNIT OF MEASURE ITEM DESCRIPTION		PROPERTY TYPE/CLASS	SERIAL	COLOR

09/05/2019 118 Olson

107 Mendoza

09/16/2019

09/05/2019 Dayboll, Debbie L



107 Mendoza

HIGHLAND PARK POLICE DEPARTMENT

DRAFT CASE REPORT

CASE# 2019-00014044

NARRATIVE

On 09/05/19 at approximat		nite and I respo	nded to	for a
well being check reported by	_			
stated			, that fully dis	
			at in the househo	
	stated that he wa	•	_	informed
	_		e of this threat an	id
had a collection of k	nives in his bedr	oom,		
Upon making contact with admitted to being depressed Robert was not forthcoming mother Denise. We were the Crimo III's father, Robert Crimin. Robert Crimo then agrestored in a tin can lunch box blade in Robert E. Crimo III's asked if he felt like harming III, was informed that if he need to the time of ti	I on Monday 09/0 as to the langua n joined by Sgt. 0 mo, it was learne ed to turn over to a long with a 12 bedroom closet himself or others eded any police and also inform	2/19 and having ge that he used Olson on scene ed that the collection of inch dagger, and for safekeeping with Robert ar and/or medical ed that DCFS w	g a history of dru I on Monday nor was After speaking to ection of knives be 16 knives that was nd a 24 inch Sam g. Robert E. Crim nswering No. Rob l assistance to co	ig use. was his to Robert E. belong to ere being urai type no III was pert E. Crimo
,				
I then responded to the pso After keeping update to contact	to enter the pro ed on the incider		EAST for safeked ned me that they	
*******A Clear and Present D	anger form was	filled out and fa	xed to ISP******	*
While at the psc, at approxin property with Evidence Cust				
REPORTING OFFICER DATE	REVEWED BY	DATE	APPROVED BY	DATE

09/05/2019 118 Olson

09/05/2019 Dayboll, Debbie L

09/16/2019

P.01/01

TRANSACTION REPORT

19-140445

SEP/05/2019/THU 12:49 PM

FAX	(TX))
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#	DATE	START T.	RECEIVER	COM.TIME	PAGE	TYPE/NOTE	FILE
001	SEP/05	12:36PM	912177829139	0:02:06	2	MEMORY OK ECM	3213



Name of Reporting Official:

Illinois State Police Person Determined to Pose a Clear and Present Danger

It is the duty of law enforcement officials and school administrator to report to the Department of State Police when a student or other person is determined to pose a clear and present danger to themselves, or to others, within 24 hours of the determination. 20 II. Admin. Code 1230.120,

This form must be completed in its entirety by the law enforcement official, principal, chief administrative officer, or their designee making the determination. Clear and present danger reporting shall be used by the Department of State Police to identify persons who, if granted access to a firearm or firearm ammunition, pose an actual, imminent threat of substantial bodily harm to themselves or another person(s) that is articulable and significant or who will likely act in a manner dangerous to public interest.

Completed forms and attachments should be faxed to the Illinois State Police, Firearm Services Bureau at 217/782-9139. For questions or to confirm receipt of a fax, please call the Firearms Services Bureau, Monday through Friday, 8:30 a.m to 5-00 p.m. at 217/782-3700. For assistance from the Firearms Services Bureau beyond normal business hours, contact the Statewide Terrorism and Intelligence Center at 877/455-7842. If Immediate police assistance is required, contact your local law enforcement agency or call 911.

REPORTING OFFICIAL

Highland Park Police Ofc. G. Mendo:	za #107		
Title of Reporting Official: police officer			
Name of Law Enforcement Agency / School:	Address:		
Highland Park Police Dept.	1677 Old Deerfield Rd.		
Contact Information: 847-4327730	847-4330180		
Phone gmendoza@cityhpil.com Email	Fax		
Signature of Reporting Official:	Date: 09/05/2019		
INDIVIDUAL POSING A	CLEAR AND PRESENT DANGER		
Individual's Name: Robert E. Crimo III	Date of Birth:		
Individuals Home Address:	Individual's Campus Address (if applicable):		



Name of Reporting Official:

Illinois State Police Person Determined to Pose a Clear and Present Danger

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REPORTING OFFICIAL

k Police Ofc. G. Mendoz	2a # 107			
ficial:				
ment Agency / School:	Address:			
Highland Park Police Dept.		1677 Old Deerfield Rd.		
847-4327730	847-	847-4330180		
Phone				
gmendoza@cityhpil.com				
Email				
g Official:	Date: 09/05/2019			
INDIVIDUAL POSING A	CLEAR AND PRESI			
		Date of Birth:		
Robert E. Crimo III Individuals Home Address:		mpus Address (if applicable):		
or Guardians Names (if applicable): nother Phone Number(s):		100 100		
	ment Agency / School: ark Police Dept. 847-4327730 Phone gmendoza@cityhpil.com Email g Official: INDIVIDUAL POSING A address: or Guardians Names (if applicable): nother	ment Agency / School: ark Police Dept. 847-4327730 Phone gmendoza@cityhpil.com Email g Official: INDIVIDUAL POSING A CLEAR AND PRESI		

Illinois State Police

Person Determined to Pose a Clear and Present Danger

Page 2

DETERMINATION OF CLEAR AND PRESENT DANGER

Provide a detailed narrative of the facts supporting the determination of "Clear and Present Danger." Include specific behaviors witnessed and statements made. Also include dates and times as well as any witnesses to the specific behaviors or statements. Any attachments or supporting documentation must be referenced in the, narrative and submitted with this form,

The reporting official certifies that Robert E. Crimo III Individual's First Name, Middle Initial, demonstrate threatening physical or verbal behavior, such as v behaviors, as determined by a school administrator or law	iolent, suicidal, or assaultive threats, actions, or other
reported to that Robert E. Crimo III, he was going to Kill Everyone. Robert E. Crimo admitt to being depressed when statements were made. After a well being check at the residence located at one 12inch dagger, and one 24inch samurai type blad	16 knives,
Sig HPD	Date: 09/05/2019
Notice The Department shall make the final determination re	garding whether a clear and present danger exists for

Notice: The Department shall make the final determination regarding whether a clear and present danger exists for purposes of revoking a FOID card pursuant to Section 8(f) of the Act. The Department shall maintain a record of those persons who are determined to present a clear and present danger for the purpose of denying or revoking a FOID card pursuant to Section 8(f) of the Act but shall not maintain a record of those persons who are not determined to present a clear and present danger for such purposes.

Highland Park Police Department

Custody Receipt

On 09/05/2019 at 2:22 pm the following items were transferred so that the current custody reads as follows; "Returned To Owner". This custody update was processed by Michael Solesky.

Case #: 19-14044		
Item #	Description	
001	tin lunch box containing 16 miscellaneous knives and one dagger	
1425 10 10 00 00 00 00 00 00 00 00 00 00 00	measuring 12 inches Item Notes: hold for safe keeping	
	one 24 inch samurai blade in its holder Item Notes:	Total

Total # of Items Transferred: 2 Comments:

Michael Solesky

Released By

Bwing etrackum Receipt.PLC



Released To

09/05/2019 - 2:22 pm

Date/Time

Page 1 of 1